

**HARRIS COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 119  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 13927 Boudreaux Road, Tomball, Harris County, Texas, said address being an office and meeting place of the District.

The meeting will be held on Monday, July 10, 2017, at 5:00 p.m.

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

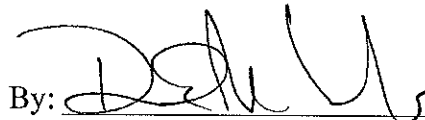
1. Comments from the public;
2. Approval of the minutes of the June 12, 2017, Board of Directors meeting;
3. Consider status of garbage service in the District, including amendment of existing contract and/or solicitation of proposals for collection services, and the taking of any actions required in connection therewith;
4. Approval of all actions required in connection with the sale of the District's Series 2017 Bonds, including:
  - a) Engagement of disclosure counsel;
  - b) Approval of Preliminary Official Statement and Official Notice of Sale;
  - c) Authorizing the District's financial advisor to advertise for the sale of the bonds; and
  - d) Designation of Paying Agent/Registrar in connection with the Bonds;
5. Consider engagement of auditor to perform developer reimbursement audit in connection with the District's Series 2017 Bonds;
6. Report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
7. Report on District's water, sanitary sewer and storm sewer systems, including:
  - a) Customer appeals of District charges or policies;
  - b) Compliance with District permits;
  - c) Authorizing the repair and maintenance of District facilities, including repair or replacement of booster pump #2;
  - d) Authorizing delinquent accounts to be turned over for collection or written off; and
  - e) Authorizing operator to change billing service providers;
8. Status of contract for purchase of Water Plant No. 1 by ESD 16 from the District, and the taking of any actions required in connection therewith;
9. Approval of Declaration of Easements and approval of Resolution Declaring Sanitary Control Restrictions, and the taking of any actions required in connection therewith;

10. Status of North Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
11. (a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities within the District;
  - (i) authorize preparation of plans and specifications for Ground Storage Tank at Water Plant No. 3;(b) Status of construction contracts and the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes:
  - (i) status of contract with Gemini Contracting Services, Inc. for demolition of Water Plant No. 1;
  - (ii) status of contract with Lopez Utilities Contractor, LLC for wastewater system rehabilitation project;
12. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the taking of any actions required in connection therewith, including:
13. Report regarding the status of development of property within the District, and the taking of any actions required in connection therewith;
14. Requests for issuance of utility commitments, and the taking of any actions required in connection therewith;
15. Financial and investment reports, including invoices presented, and the taking of any actions required in connection therewith, including authorizing the payment of invoices present;
16. Status of web site maintenance; and
17. Matters for possible placement on future agendas.

(SEAL)



MARKS RICHARDSON PC

By: 

David M. Marks

Attorneys for the District

**Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services to aid in communication and/or participation are requested to contact the District's attorney at (713) 942-9922 at least three (3) business days prior to the meeting so that appropriate arrangements can be made.**